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|--|---|--|---|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/813,086 | FILING or 371(c) DATE 03/31/2004 RULE | CLASS 015 | GROUP ART UNIT 3723 | ATTORNEY DOCKET NO. 116511-00135 | | |
| APPLICANTS Jung-seon Park, Gwangju-city, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 2003-63142 09/09/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/08/2004 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/DAVID A REDDING/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWINGS 5 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 1 |
| ADDRESS BLANK ROME LLP 600 NEW HAMPSHIRE AVENUE, N.W. WASHINGTON, DC 20037 UNITED STATES | | | | | | |
| TITLE Vacuum cleaner | | | | | | |
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |